

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 08404 261634Z  
ACTION SS-15

INFO OCT-01 SSO-00 ISO-00 /016 W  
-----126791 270405Z /11-R  
R 261623Z MAY 78  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC 6559

UNCLAS LONDON 08404

FOR DEPUTY UNDER SECRETARY READ

E.O. 11652: N/A  
TAGS: OVIP (READ, BEN H.)  
SUBJ: YOUR SCHEDULE IN LONDON

REF: STATE 123090

1. WE HAVE TENTATIVELY SET UP FOLLOWING SCHEDULE FOR  
YOUR TIME HERE. LET US KNOW IF YOU HAVE OTHER  
PREFERENCES.

THURSDAY, JUNE 15: 8:30 A.M. ARRIVE HEATHROW. MET BY  
MICHAEL CONLIN, ADMIN COUNSELOR  
10:30 A.M. ARRIVE BRITANNIA HOTEL  
1:00 P.M. LUNCH WITH STREATOR  
AND SMALL GROUP IN CHANCERY.  
3:00 P.M. MEETING WITH STATE  
CHIEFS OF SECTION AND OTHER  
OFFICERS IN EMBASSY CONFERENCE  
ROOM.  
4:30 P.M. MEET WITH LEADERSHIP OF  
UK CHAPTER OF AFSA.

FRIDAY, JUNE 16: 10:00 A.M. MEET WITH GROUP OF  
SPOUSES. WE DO NOT HAVE A FORMAL  
FAMILY LIASON GROUP. WE WILL  
INCLUDE WOMEN'S PROGRAM COORDINATOR.  
11:00 A.M. WALK-THROUGH AND

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BRIEFING OF CONSULAR SECTION WITH  
CONSUL GENERAL NORMAN REDDEN.  
NOON: NO-HOST LUNCH IN EMBASSY  
GRILL WITH MR. REDDEN AND THREE  
CONSULAR OFFICERS.  
2:30 P.M. VISIT TO BRIXTON PRISON,  
ACCOMPANIED BY MICHAEL HANCOCK,

FSO-4, CHIEF, CONSULAR SERVICES  
BRANCH. WILL SEE TWO US PRISONERS  
PLUS CALL ON WARDEN.  
7:00 P.M. BUFFET/RECEPTION FOR  
PARTICIPANTS IN CHIEFS OF MISSION  
(COM)CONFERENCE AT WINFIELD HOUSE,  
AMBASSADOR'S RESIDENCE. BUSES  
WILL BE PROVIDED TO TRANSPORT IN-  
VITEES FROM HOTEL BRITANNIA TO  
WINFIELD HOUSE.

SATURDAY, JUNE 17:

11:00 A.M. BRIEFING IN COMMUNICATIONS CENTER  
TO NOON BY SAM RICHARDSON.  
NOON NO-HOST LUNCH IN EMBASSY GRILL -  
PARTICIPANTS COM CONFERENCE.  
2:00 P.M. COM CONFERENCE IN CHANCERY.  
EVENING FREE

SUNDAY, JUNE 18: FREE TIME

MONDAY, JUNE 19:

7:00 A.M. LEAVE HOTEL, ACCOMPANIED BY TIM  
RODDY, FSO-6, ADMINISTRATIVE  
SPECIALIST.  
7:45 A.M. ARRIVE HEATHROW  
8:30 A.M. DEPART ON PA-2 FOR FRANKFURT

IF HIS SCHEDULE NERMITTS, WE PROPOSE TO INCLUDE DIRECTOR  
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GENERAL BARNES IN THURSDAY AFTERNOON AND FRIDAY MORNING  
PROGRAMS, UNLESS YOU PREFER OTHERWISE.

STREATOR

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 26 may 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LONDON08404  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780224-0212  
**Format:** TEL  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780515/aaaaambm.tel  
**Line Count:** 98  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
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**Message ID:** 6fe1b695-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION SS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 123090  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2552689  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** YOUR SCHEDULE IN LONDON  
**TAGS:** OVIP, (READ, BEN H)  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/6fe1b695-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014